

## CITY MAP

## **GARDEN CITY**

CLARK COUNTY - SOUTH DAKOTA

T 117 N - R 56 W

SCALE

0 300ft

POP. 33 (2020)

**2021** 

PREPARED BY

## SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

IN COOPERATION WITH

U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

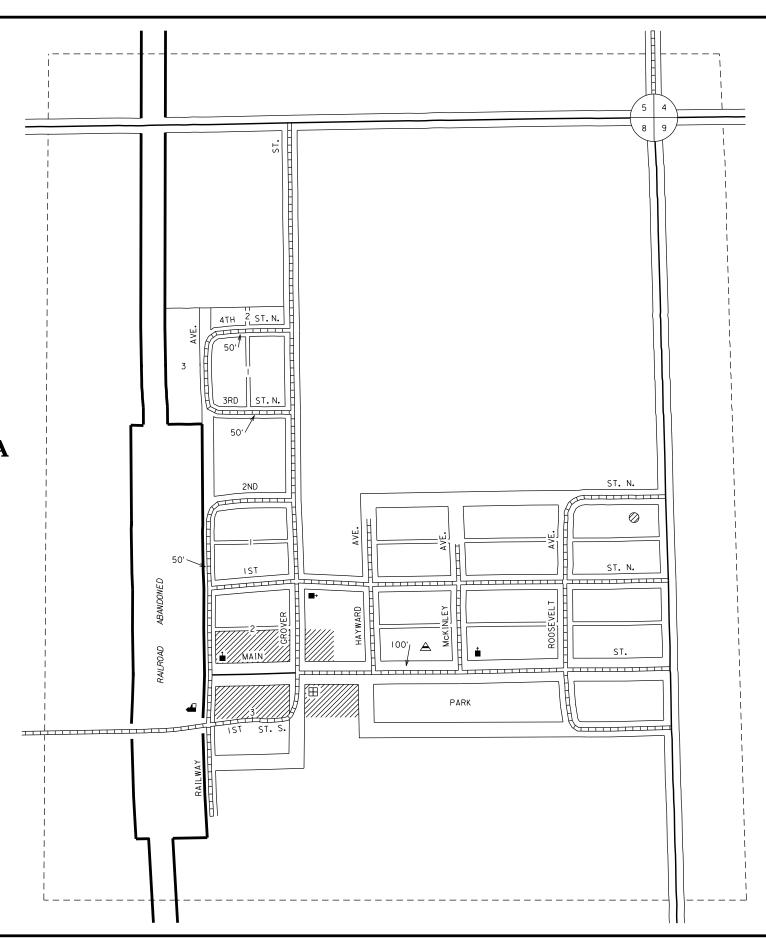
ALL STREET RIGHT OF WAY 66 FT.

ALLEYS 16 FT.

(UNLESS OTHERWISE INDICATED )

(UNOFFICIAL EDITION )

RESTRICTION OF LIABILITY: The South Dakota Department of Transportation makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the data and expressly disclaims liability for errors and omissions of the data content. No warranty of any kind, implied, expressed or statutory, including but not limited to the warranties of non-infringement of third party rights, title, merchantability and fitness for a particular purpose is given with respect to this data.



## LEGEND

LEGEND	
.S. NUMBERED HIGHWAY — — — — — —	<del>[18]</del>
.S. NUMBERED INTERSTATE HIGHWAY	<b>—</b> (90) <b>—</b>
TATE NUMBERED HIGHWAY	45
TREAMS, CREEKS, AND OTHER WATERWAYS — —	$\sim$
ANALS, LATERALS, IRRIGATION DITCHES ITH DIRECTION OF FLOW	<b></b>
ARD SURFACE	
RAVEL SURFACE — — — — — —	
ARTH SURFACE	
5.11111 116 1 E B	====
RADE — — — — — — — — —	
ENTRAL BUSINESS DISTRICT — — — — —	
OWN CENTER (COUNTY SEAT)	<b>-O</b> -
TTY LIMITS	
AILROAD	<del>-   -</del>
RAIN ELEVATOR — — — — — — — — —	Ь
WIMMING POOL	- 🛆
ALL FIELD	
EMETERY — — — — — — — —	_ III
OSPITAL — — — — — — — — —	. +
IGHWAY GARAGE (C-COUNTY, S-STATE) —— —— —	_ 🛛
OST OFFICE — — — — — — — —	_ 🛓
HURCH — — — — — — — — —	. 🛓
IBRARY — — — — — — — — —	. •
OWER PLANT	_ 0
NATER SUPPLY STAND PIPE OR TANK —— —— —	_
IUNICIPAL BUILDING —— —— —— —— ——	_ ①
ULK PLANT	_ Ø
IREHALL — — — — — — — — —	_ 🖽
CHOOLHOUSE — — — — — — — —	_ 1
OWNHALL	_ 🛕
MUSEUM —— —— —— —— —— —— —— —— —— —— —— —— ——	_ 📥
OLICE STATION — — — — — — — —	_ *
IRPORT — — — — — — — — —	_ Ø