

CITY MAP

## **VOLIN**

YANKTON COUNTY – SOUTH DAKOTA T 94 N – R 54 W

SCALE



POP. 158 (2020)

**2021** 

PREPARED BY

## SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

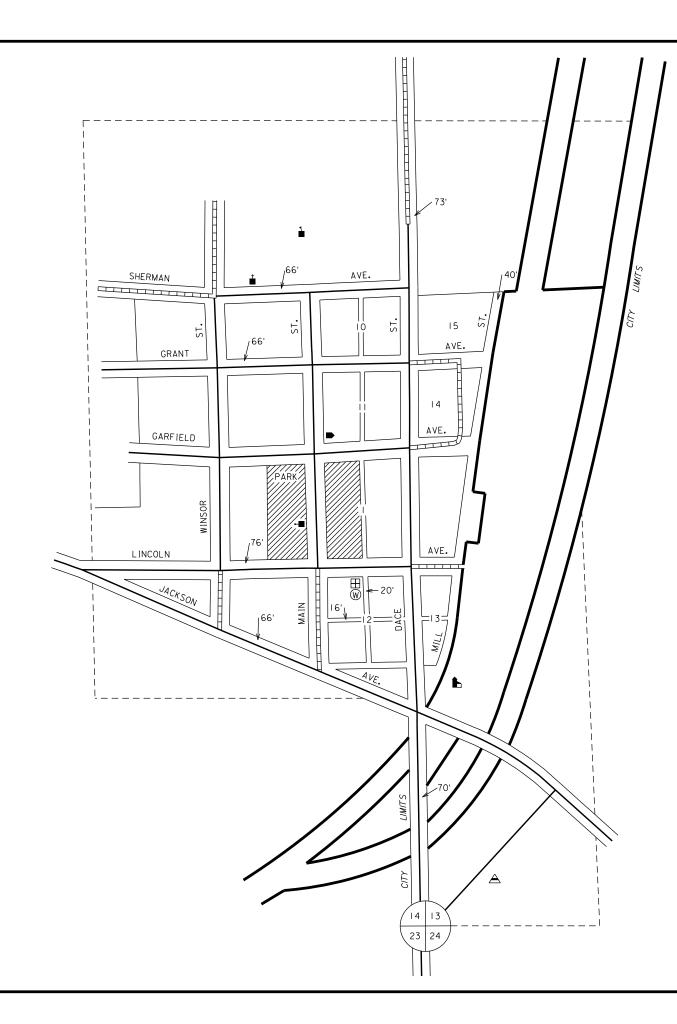
IN COOPERATION WITH

U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

ALL STREET RIGHT OF WAY 80 FT.

ALLEYS 18 FT.

(UNLESS OTHERWISE INDICATED )
(UNOFFICIAL EDITION )



## LEGEND

LLGLIND	
U.S. NUMBERED HIGHWAY — — — — — —	<u>—[18]</u>
U.S. NUMBERED INTERSTATE HIGHWAY —— —— —	<del>-(90)</del>
STATE NUMBERED HIGHWAY	45
STREAMS, CREEKS, AND OTHER WATERWAYS —— ——	
CANALS, LATERALS, IRRIGATION DITCHES WITH DIRECTION OF FLOW	<b>→</b>
HARD SURFACE — — — — — — —	
GRAVEL SURFACE — — — — — — — —	
EARTH SURFACE  UNIMPROVED — — — — — — — -	
TRAIL — — — — — — — — —	===:
GRADE	
CENTRAL BUSINESS DISTRICT — — — -	
TOWN CENTER (COUNTY SEAT) — — — — —	
CITY LIMITS — — — — — — — — —	
RAILROAD	++
GRAIN ELEVATOR — — — — — — — —	- <b>b</b>
SWIMMING POOL — — — — — — — — —	
BALL FIELD	_ A
CEMETERY — — — — — — — — —	(f.
HOSPITAL	+
HIGHWAY GARAGE (C-COUNTY, S-STATE)	🛛
POST OFFICE — — — — — — — —	_ i
$CHURCH \ -\!\!\!-\!\!\!-\!\!\!-\!\!\!-\!\!\!-\!\!\!-\!\!\!-\!\!\!-\!\!\!-$	_
LIBRARY — — — — — — — — —	_ •
POWER PLANT — — — — — — — —	Ø
WATER SUPPLY STAND PIPE OR TANK — — —	_
MUNICIPAL BUILDING — — — — — — —	_ ①
BULK PLANT	_ Ø
FIREHALL — — — — — — — — —	🖽
SCHOOLHOUSE — — — — — — — —	1
TOWNHALL	_ •
MUSEUM — — — — — — — — — —	_ =
POLICE STATION — — — — — — — —	_ *
AIRPORT — — — — — — — — —	_ Ø

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