



Must be postmarked by August 1, 2025

2026 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS

South Dakota Department of Transportation

APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA
SFTP SITE BY THE LPA'S ENGINEER OF RECORD (IN FOLDER
"000 2026 BIG APPLICATIONS".) **WHEN DONE, SEND AN
E-MAIL NOTIFICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us**

Identification	Bridge ID # _____	Fed Functional Classification:
	Owner _____	Over:
	Location _____	Road/Street/Avenue Name:
		BIG Score: (Attach breakdown)
Grant	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposal	<p align="center">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> <p align="center">Preliminary Engineering – Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13%</p>	
Eligibility	<p>All Projects: (Attach separate sheet with explanation if any of the following are False)</p> <p>Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False</p> <p>Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False</p> <p>Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False</p> <p>Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False</p> <p>County Applicant:</p> <p>Amount of County Wheel Tax per wheel for >6000 lb classification: _____</p> <p>Is the structure listed in the Approved County 5-Year Plan <input type="checkbox"/> Yes <input type="checkbox"/> No*</p> <p>*If No Must Attach Amended Plan & Required Resolution Signed by County Commission</p> <p>Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
Prioritization	<p>Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed):</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
LPA Authorization	<p>_____</p> <p>LPA Contact (print)</p> <p>Contact email and phone number: _____</p> <p align="center">- Attach 2026 resolution from Commission/Council authorizing application for grant -</p>	

**2026 BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, _____ wishes to submit an application(s)
for consideration of award for the Bridge Improvement Grant Programs

STRUCTURE NUMBER(S) AND LOCATION(S):

and WHEREAS, _____ certifies that the project(s) are listed in
the county's Five-Year County Highway and Bridge Improvement Plan ◀;
and WHEREAS, _____ agrees to pay the _____ % match on the
Bridge Improvement Grant funds and 100% of ineligible expenses;
and WHEREAS, _____ hereby authorizes the Bridge
Improvement Grant application(s) and any required funding commitments. **

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the
attached Bridge Improvement Grant application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

NOTES

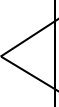
◀ Not applicable for cities applying for the grant – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

****After receiving a grant award, the county/city and SDDOT will enter into a grant agreement within 30 calendar days of Transportation Commission award. Failure to sign a grant agreement may result in the Transportation Commission reallocating available grant funds to another eligible applicant within the associated grant cycle.**

BRIDGE IMPROVEMENT GRANTS PROGRAM CHECKLIST
MUST BE SUBMITTED WITH EACH APPLICATION WITH ALL ITEMS CHECKED OFF AND ATTACHED

Preliminary Engineering COMPLETE Application Requirements – DUE AUGUST 1, 2025

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- ☐ Structure IS IN AN APPROVED 5-Year County Highway Plan
 - OR**
 - ☐ Structure IS NOT in Approved 5-Year County Highway Plan – Plan Amendment with required County Commission signed resolution is attached
 - ☐ **2026** Application for BIG Preliminary Engineering Funds
 - ☐ Submittal of this Checklist for Preliminary Engineering Application Requirements
 - ☐ BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)
 - ☐ Design Cost Proposal in DOT Format
 - ☐ Resolution (**2026** VERSION, UNALTERED, SIGNED & SEALED)
 - ☐ Structure Maintenance Records
 - ☐ Description of Economic Importance of Evaluating this Structure (Either included on page 1 of the application or a separate attachment.)
 - ☐ Application Submitted to the SDDOT/LGA SFTP Site by the LPA's Engineer of Record (in Folder "000 2026 BIG Applications".) E-mail Notification of this sent to DOT.LOCGOVASSISTOFFICE@state.sd.us

Estimated Engineering Cost**Name of Consultant****Project for Structure Number:** _____**County or City Name****Retainer Agreement Number:** _____

Direct Labor Salary Cost:	Estimated Hours	Hourly Rate	Estimated Cost
Name- Sr. Engineer	0	\$0.00	\$0.00
Name- Lead Engineer	0	\$0.00	\$0.00
Name-Engineer Tech	0	\$0.00	\$0.00
Name-Engineer Tech	0	\$0.00	\$0.00
Name-Sr. Land Surveyor	0	\$0.00	\$0.00
Name- Land Surveyor	0	\$0.00	\$0.00
Name- Survey Tech III	0	\$0.00	\$0.00
Name-Survey Tech I	0	\$0.00	\$0.00
Name-Survey Tech I	0	\$0.00	\$0.00
Total Direct Labor Cost	0		\$0.00

Labor Overhead Cost:	0.00%	\$0.00
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Fixed Fee - Max. Allowable for <u>Structure Hyd/Survey</u>	13.00%	\$0.00
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Capital Cost of Money	0.00%	\$0.00
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Direct Expenses:

Mileage	0	\$0.000	\$0.00
Meals (Per Diem)			
Lodging			
Photocopies			
Postage			
Miscellaneous			
Total Direct Expenses			\$0.00

Total		\$0.00
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* INFO ONLY IF SDDOT TO DO - NOT part of the cap & State pays match (NO bill to local) *

Estimate for Subsurface Investigation (Min. of <u>\$5,500</u> assuming a box will be selected / Min. of <u>\$11,500</u> assuming a 1-span bridge OR <u>\$15,000</u> assuming a multi- span bridge will be selected.) KG 8/19	\$0.00
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Total Cost for Application	\$0.00
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