



# PUBLIC MEETING

**Project Location:** U.S. Highway 12 in Lemmon

**Project Number:** NH 0012(325)91 PCN 08LE

**Date:** Wednesday, June 25, 2025, 5:30 p.m.

Adam Krogman, PE

Avid4 Engineering Design Project Manager

# MISSION

**To efficiently provide a safe and effective  
public transportation system.**

<https://dot.sd.gov/>

# PURPOSE OF THE MEETING

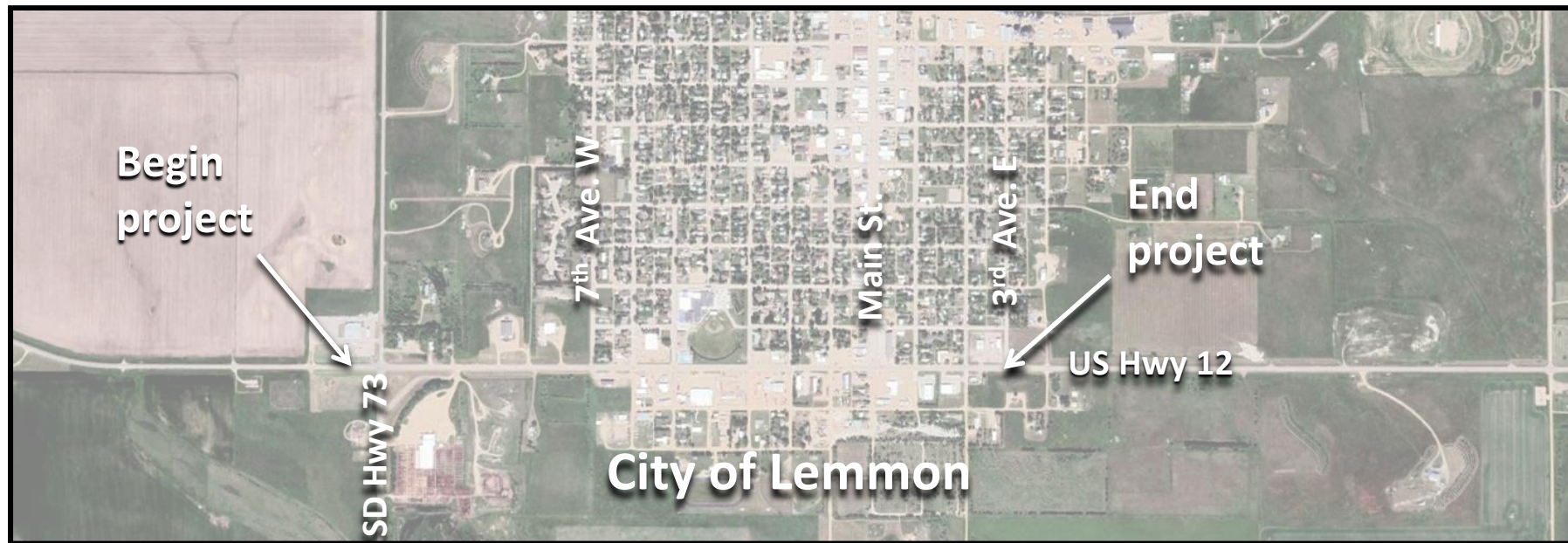
Involve the public in the  
planning and design  
process

Provide a project  
overview

Gather input and  
comments

- ✓ Background information
- ✓ Proposed project
- ✓ Project schedule

# PROJECT LIMITS



# BACKGROUND INFORMATION

**Last Reconstruction in  
the 1970's**

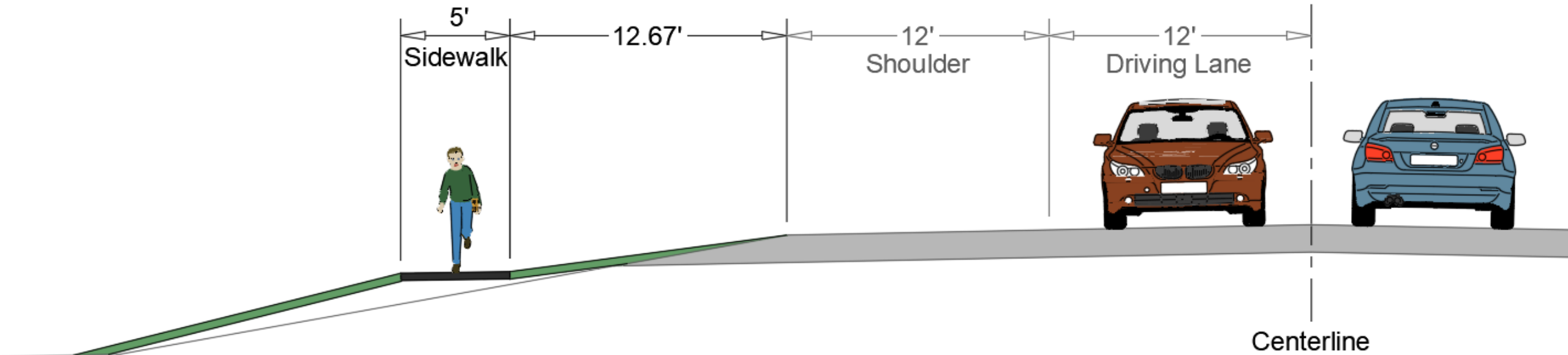


**ADA Curb Ramp  
Upgrades in 2018**

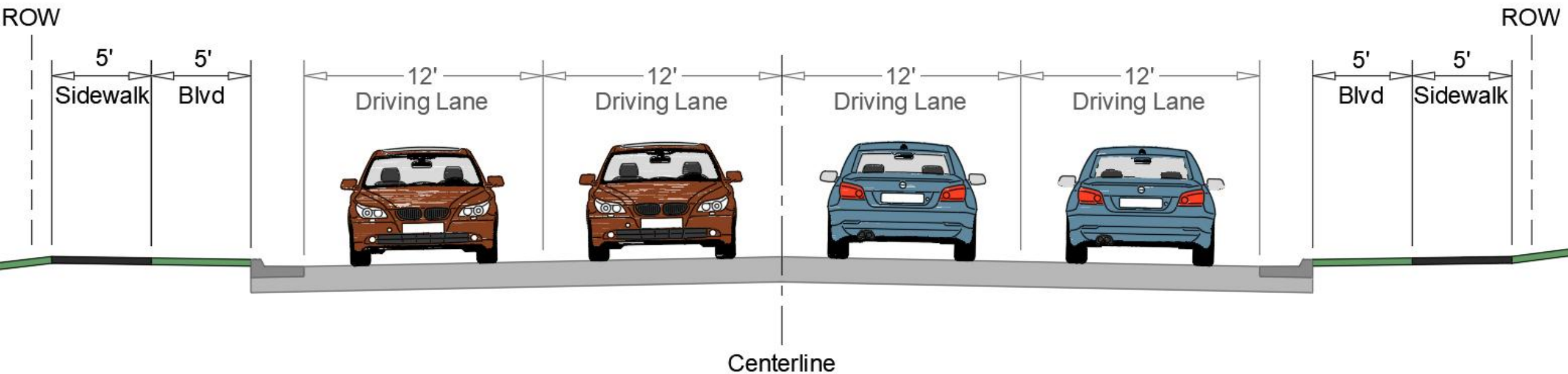
# PROPOSED IMPROVEMENTS



# PROPOSED TYPICAL SECTION-RURAL



# PROPOSED TYPICAL SECTION-URBAN





# PROPOSED PEDESTRIAN FACILITIES



# ACCESS MANAGEMENT

## **Manage location and number of access points.**

Provide safe, efficient access to streets and highways by relocating, combining, and eliminating access points.



✓ See handout

# RIGHT OF WAY (ROW)

Existing Width varies 66-200 feet



Purchase additional ROW as needed



Temporary easements as needed

# ENCROACHMENTS

## Private property in public ROW

Federal highway  
regulations for safety

## Examples

- Signs
- Private use (parking)
- Landscaping

## Notification

Owners of  
encroachments will be  
notified by the  
Belle Fourche Area  
Office.

# UTILITY COORDINATION

Some utilities may need to be relocated.

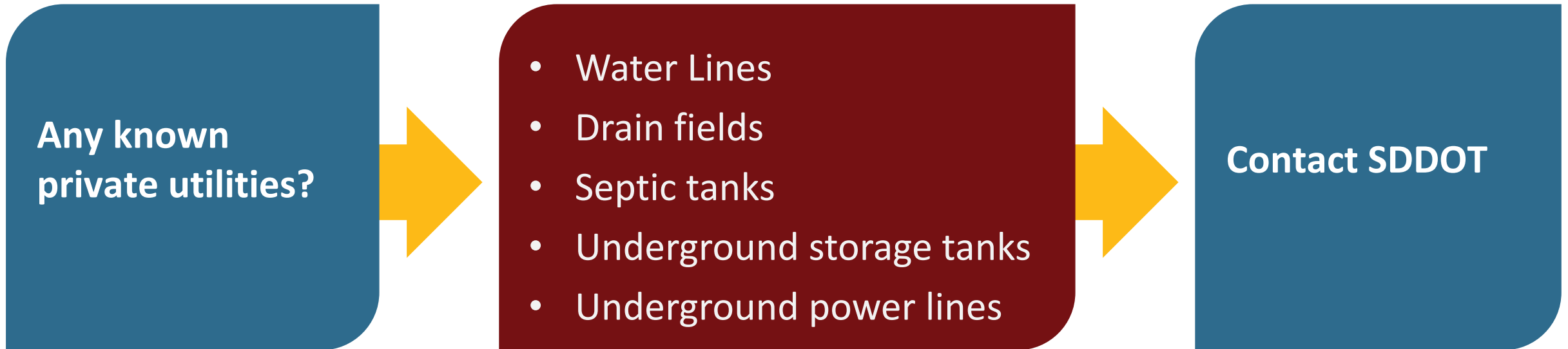


Utility companies negotiate easements with landowners.



- West River Cooperative Telephone
- Grand Electric Coop, Inc.
- Montana-Dakota Utilities
- Perkins County Rural Water
- City of Lemmon

# UTILITY COORDINATION



# ENVIRONMENTAL, SOCIAL, AND ECONOMIC CONCERNS

**This project is being developed in accordance with applicable State and Federal environmental regulations.**

- **National Environmental Policy Act of 1969 (NEPA), as amended.**
- **Section 106 of the National Historic Preservation Act**

# ENVIRONMENTAL, SOCIAL, AND ECONOMIC CONCERNS

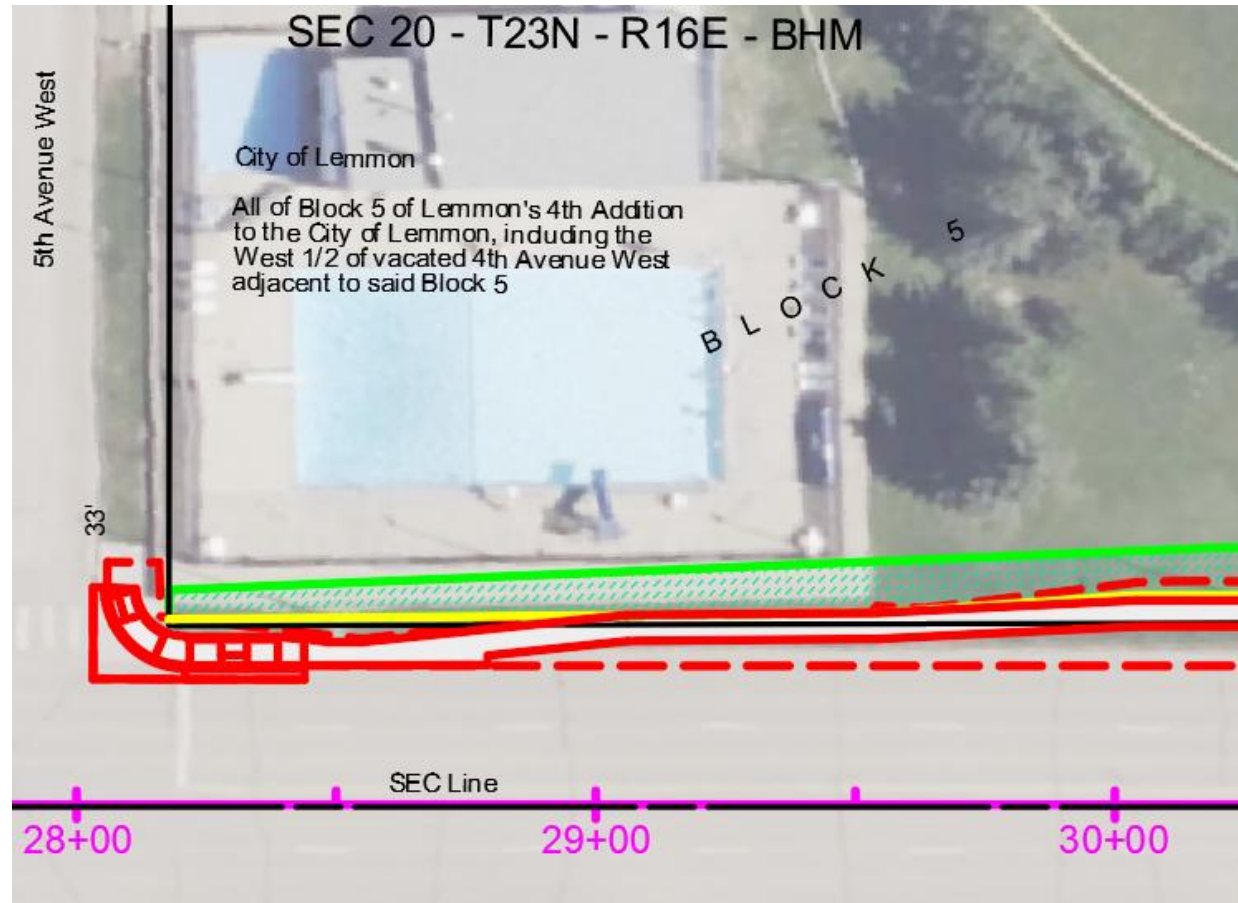
- **Section 404 of the Clean Water Act**

(No wetlands will be impacted by the project)



# ENVIRONMENTAL, SOCIAL, AND ECONOMIC CONCERNS

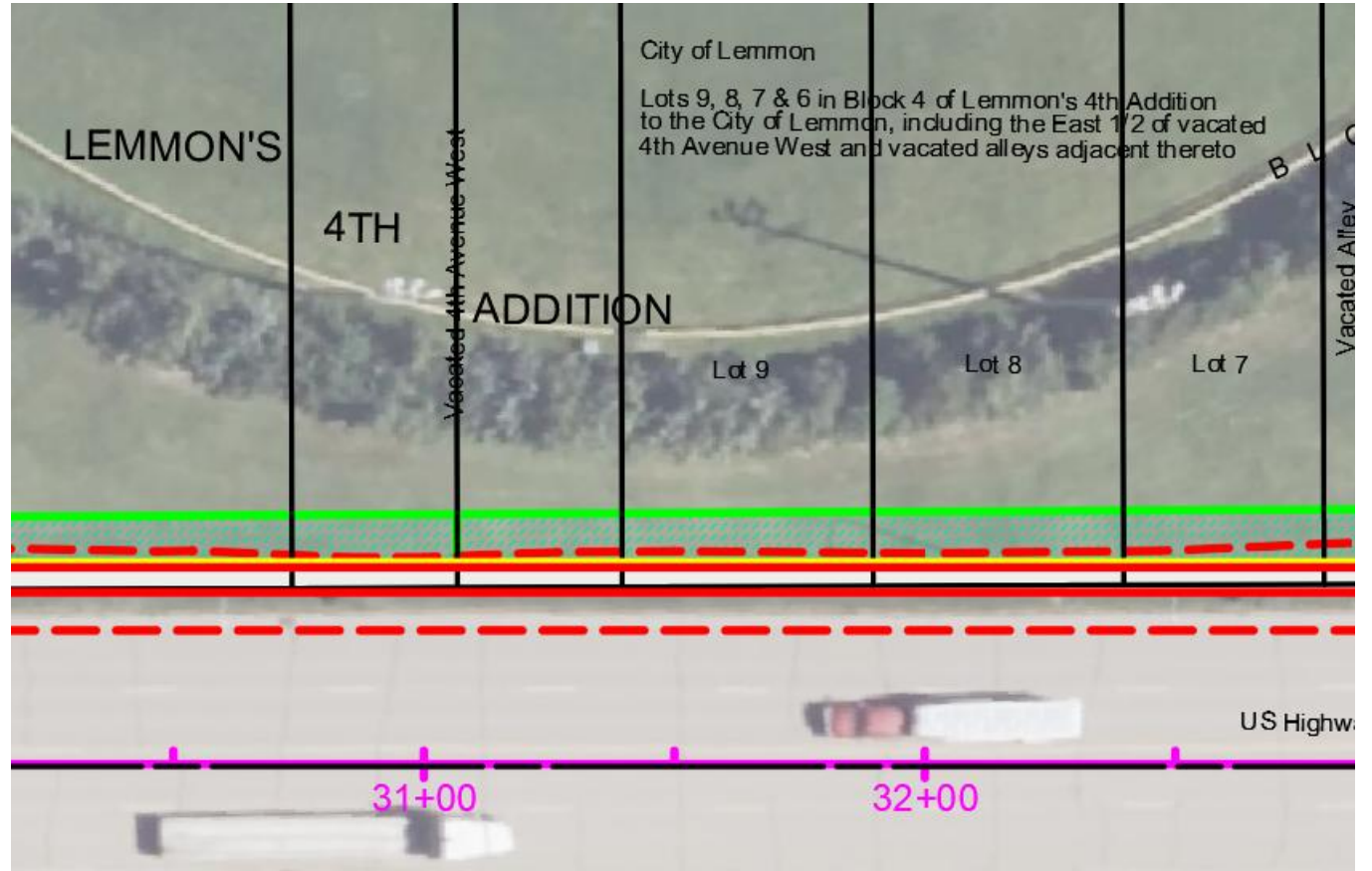
- City of Lemmon  
Swimming Pool is a  
Section 4(f) resource.



See handout

# ENVIRONMENTAL, SOCIAL, AND ECONOMIC CONCERNS

- City of Lemmon Baseball Field is a Section 4(f) resource.



# ENVIRONMENTAL, SOCIAL, AND ECONOMIC CONCERNS

- **Section 7 of the Endangered Species Act**

The U.S. Fish and Wildlife Service will review the project to determine if it will impact the following species that are known to occur in Perkins County:

- Birds: Piping Plover, Rufa Red Knot & Whooping Crane
- Insects: Monarch Butterfly, Suckley's Cuckoo Bumble Bee and Western Regal Fritillary

**No impacts are anticipated to these species by the project.**

# CONSTRUCTION TRAFFIC CONTROL

One Construction Season



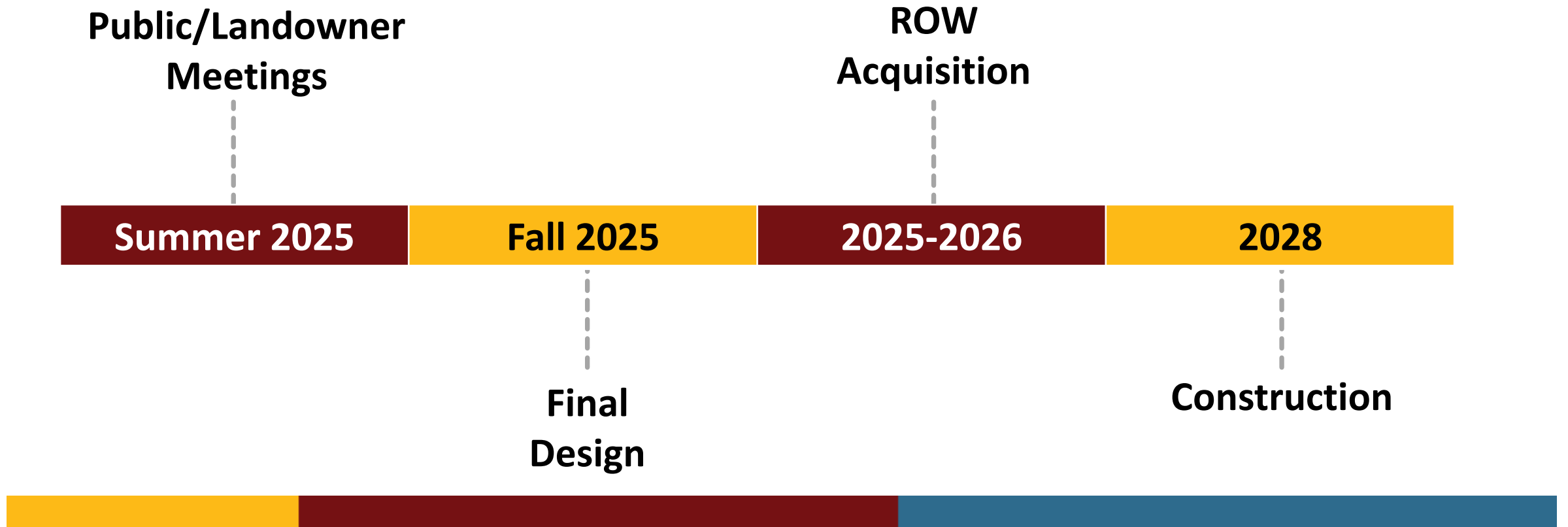
Outside lanes closed  
during construction



# TENTATIVE PROJECT SCHEDULE

Dependent on federal funding

Estimated cost: \$1,000,000



# QUESTIONS OR COMMENTS

## DEADLINE:

Thursday, July 17, 2025

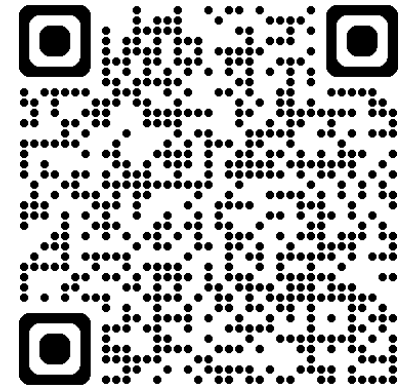
## SUBMIT TO:

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## WEBSITE:

[https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink\\_2075](https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink_2075)

# THANK YOU



## SCAN ME